

2010

3132  
Dem.  
H39

# DECLARATION OF CANDIDACY

(For Utah State Senator or Utah State Representative)

of

ALAN PETERSON

(Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 19, 2010)

For the office of REPRESENTATIVE for the 39 district

STATE OF UTAH

County of SALT LAKE } ss.

I, ALAN PETERSON, declare my intention of becoming a candidate for the office of REPRESENTATIVE for the 39 district as a candidate for the DEMOCRATIC party. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 4525 W. 5375 SO. in the City of or Town of, KEARNS, Utah, Zip Code 84118, Phone No. 801-968-4336; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is 4525 W. 5375 SO.

KEARNS, UT. 84118

ALANKCC@Q.COM

E-mail address

Website

Alan Peterson  
Signature of Candidate (Must be signed in the presence of the filing officer)

Subscribed and sworn to before me this 3/18/2010  
(month/day/year)

Bryan North  
(Officer qualified to administer oaths)

(Seal)

Lieutenant Governor Mar 2010

Date Received

# QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

AP The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

AP I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 19, 2010.

AP I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

AP I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

AP I agree to file all campaign financial disclosure reports, including the report due seven days before my political convention, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.

Alan Peterson  
Signature of Candidate

3/18/10  
Date

Bryan North  
Signature of Filing Officer

3/18/2010  
Date

## QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

### UTAH SENATE AND REPRESENTATIVE

Utah Constitution Article VI, Section 5 and 6

- U.S. Citizen
- At least 25 years old at the filing deadline
- Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen\*
- Never convicted of a felony\*\*
- Pay filing fee of \$26.30. (Senator) or \$13.20 (Representative).

▪ No person holding any public office of profit or trust under authority of the United States, or of this State, shall be a member of the Legislature; provided, that appointments in the State Militia, and the offices of notary public, justice of the peace, United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.

\* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; 4) and has registered to vote.

\*\*A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.



SHERRIE SWENSEN  
Salt Lake County Clerk  
2001 South State Street, Suite S1100  
Salt Lake City, Utah 84190-1051  
(801) 468-3427

## PLEDGE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of Utah has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their right to a free election, and that the will of the people may be fully and clearly expressed on the issues.

**THEREFORE: I SHALL** conduct my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing, without fear or favor, the record and policies of my opponents that I believe merit criticism. **I SHALL NOT** use nor shall I permit the use of scurrilous attacks on any candidate or the candidate's immediate family. **I SHALL NOT** participate in or nor shall I permit the use of defamation, libel, or slander against any candidate or the candidate's immediate family. **I SHALL NOT** participate in nor shall I permit the use of any other criticism of any candidate or the candidate's immediate family that I do not believe to be truthful, provable, and relevant to my campaign. **I SHALL NOT** use nor shall I permit the use of any practice that tends to corrupt or undermine our American system of free elections, or that hinders or prevents the free expression of the will of the voters, including practices intended to hinder or prevent any eligible person from registering to vote or voting. **I SHALL NOT** coerce election help or campaign contributions for myself or for any other candidate from my employees or volunteers. **I SHALL** immediately and publicly repudiate support deriving from any individual or group which resorts, on behalf of my candidacy or in opposition to that of an opponent, to methods in violation of the letter or spirit of this pledge. I shall accept responsibility to take firm action against any subordinate who violates any provision of this pledge or the laws governing elections. **I SHALL** defend and uphold the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of Utah, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

ALAN PETERSON  
Print Name  
HOUSE 39  
Office Sought  
Alan Peterson Date: 3/18/10  
Signature

Received and filed the original in the Clerk's Office  
this 18th day of March, 2010.  
Sherrie Swensen, Salt Lake County Clerk

By: Bryan Norton Deputy Clerk

**2010**  
**CANDIDATE CONFLICT OF INTEREST FORM**  
for

ALAN PETERSON

(Print name exactly as it is on the Declaration of Candidacy)

for the office of HOUSE OF REPRESENTATIVE District 39

*Note: This form must be filed at the time of candidacy declaration. No changes may be made after March 19, 2010.*

1. Primary employer

Name and address <u>IBEW CU 354</u>	Brief description of employment <u>EXECUTIVE BOARD</u>	Occupation and job title, if applicable <u>SALT LAKE UNIT</u> <u>CHAIR</u>
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2. Each entity which you own or of which you are an officer

Name of entity	Type of activity conducted by the entity	Your position/interest in the entity

3. Each entity that has paid \$5,000 or more to you in the one year before the date of this form

Name of entity <u>CACHE VALLEY ELECTRIC</u>	Type of activity conducted by the entity <u>ELECTRICAL</u>
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4. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

Name of entity	Type of activity conducted by the entity

5. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity

Name of entity KEARNS COMMUNITY COUNCIL	Type of activity conducted by the entity COMMUNITY SERVICE	Your position/interest in the entity ELECTED MEMBER
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6. Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest

Description of real property	Description of interest held
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7. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable

Name MARGARET PETERSON	Brief description of employment	Occupation RETIRED
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8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest

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I believe this form is true and accurate to the best of my knowledge.

Alam Peterson  
(Signature of filer)

3/18/10  
(Date)